





**Brighton & Hove  
City Council**

# Economic Development & Culture Committee

Title:	<b>Economic Development &amp; Culture Committee</b>
Date:	<b>17 November 2016</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ</b>
Members:	<b>Councillors:</b> Robins (Chair), Cattell (Deputy Chair), Nemeth (Opposition Spokesperson), Druitt (Group Spokesperson), Allen, Greenbaum, Morris, O'Quinn, Peltzer Dunn and C Theobald
Contact:	<b>Ross Keatley</b> Democratic Services Manager 01273 29-1064 ross.keatley@brighton-hove.gov.uk

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	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<p align="center"><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

# Democratic Services: Economic Development & Culture Committee

<b>Legal Advisor</b>	<b>Councillor Robins</b> Chair	<b>ED Economy, Environment &amp; Culture</b>	<b>Democratic Services Officer</b>
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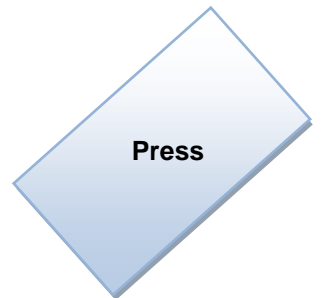


<b>Councillor Cattell</b> Deputy Chair
<b>Councillor Morris</b>
<b>Councillor O'Quinn</b>
<b>Councillor Allen</b>

<b>Councillor Peltzer Dunn</b>
<b>Councillor Nemeth</b> Opposition Spokesperson
<b>Councillor C. Theobald</b>
<b>Councillor Druitt</b> Group Spokesperson
<b>Councillor Greenbaum</b>



<b>Public/Councillor Speaker</b>	<b>Presenting Officer</b>
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**Public Seating**



**Public Seating**



## AGENDA

### 25 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 26 MINUTES

1 - 16

To consider the minutes of the meeting held on 22 September 2016 (copy attached).

Contact Officer: Ross Keatley

Tel: 01273 291064

## ECONOMIC DEVELOPMENT & CULTURE COMMITTEE

### 27 CHAIR'S COMMUNICATIONS

### 28 CALL OVER

- (a) Items 31 – 36 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 29 PUBLIC INVOLVEMENT

17 - 26

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
  - i) **HMOs in Elm Grove Area** – Petition from Peter Coppard (copy attached).
  - ii) **Family Homes Not HMOs** – Petition from Bill Ganley referred from the Council meeting held on 20 October 2016 (1,285 signatures)
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 10 November 2016
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 10 November 2016.

### 30 MEMBER INVOLVEMENT

27 - 28

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
  - a) **Planning Application Deadlines** – Councillor Nemeth
  - b) **Plastic Windows** – Councillor Nemeth
  - c) **i360** – Councillor C. Theobald
  - d) **Small Business Saturday** – Councillor Peltzer Dunn
  - e) **Protection of Pubs** – Councillor Peltzer Dunn
  - f) **Planning Involvement** – Councillor Nemeth
  - g) **Parking** – Councillor C. Theobald
  - h) **Estate Agent's Boards** – Councillor Nemeth
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

## ECONOMIC DEVELOPMENT & CULTURE COMMITTEE

- 31 ROYAL PAVILION & MUSEUMS - FEES & CHARGES 29 - 42**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Janita Bagshawe Tel: 29-2840*  
*Ward Affected: All Wards*
- 32 REVISED DRAFT SHOREHAM HARBOUR JOINT AREA ACTION PLAN 43 - 50**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Rebecca Fry Tel: 01273 293773*  
*Ward Affected: Hangleton & Knoll; North Portslade; South Portslade; Wish*
- 33 RESIDENTIAL LETTING BOARDS 51 - 76**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Clare Flowers Tel: 01273 290443*  
*Ward Affected: All Wards*
- 34 BRIGHTON DIGITAL CATAPULT CENTRE PROJECT 77 - 86**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Cheryl Finella Tel: 01273 291095*  
*Ward Affected: All Wards*
- 35 OUTDOOR EVENTS – MADEIRA DRIVE ROAD CLOSURES 2017 87 - 94**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Ian Shurrock Tel: 01273 292084*  
*Ward Affected: All Wards*
- 36 OUTDOOR EVENTS IN PARKS AND OPEN SPACES 2017 95 - 106**
- Report of the Executive Director Economy, Environment & Culture (copy attached).
- Contact Officer: Ian Shurrock Tel: 01273 292084*  
*Ward Affected: All Wards*
- 37 MAJOR PROJECTS UPDATE 107 - 122**
- (copy attached for information).

### 38 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 15 December 2016 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

### PART TWO

### 39 OUTDOOR EVENTS IN PARKS AND OPEN SPACES 2017 - EXEMPT CATEGORY 3 123 - 140

Part Two appendix to Item 36 listed on the main agenda (circulated to Committee Members only).

Contact Officer: Ian Shurrock, Ian Taylor

Tel: 01273 292084

Tel: 01273 292711

Ward Affected: All Wards

### 40 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

#### WEBCASTING NOTICE

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## ECONOMIC DEVELOPMENT & CULTURE COMMITTEE

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For further details and general enquiries about this meeting contact Ross Keatley, (01273 29-1064, email [ross.keatley@brighton-hove.gov.uk](mailto:ross.keatley@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Wednesday, 9 November 2016